

11 JUL 15 PM 4:42

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

1. NAME OF COMMITTEE (in full) Carper For Senate	USE FEC MAILING LABEL OR TYPE OR PRINT 19 East Commons Blvd.	Example: If typing, type over the lines New Castle	<div style="border: 1px solid black; width: 100px; height: 1.2em; margin: 0 auto;"></div>
ADDRESS (number and street)		CITY	STATE DE
<input type="checkbox"/> Check if different than previously reported. (ACC)		ZIP CODE 19720	

2. FEC IDENTIFICATION NUMBER <div style="border: 1px solid black; padding: 2px;">C00349217</div>	3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)	4. STATE DISTRICT DE 00
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5. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)

☒ July 15 Quarterly Report (Q2) and/or Semi-annual Report

☐ October 15 Quarterly Report (Q3)

☐ January 31 Year-End Report (YE) and/or Semi-annual Report

☐ July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report

(b) Monthly Report Due On:

<input type="checkbox"/> Feb 20 (M2)	<input type="checkbox"/> May 20 (M5)	<input type="checkbox"/> Aug 20 (M8)	<input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)
<input type="checkbox"/> Mar 20 (M3)	<input type="checkbox"/> Jun 20 (M6)	<input type="checkbox"/> Sep 20 (M9)	<input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)
<input type="checkbox"/> Apr 20 (M4)	<input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report	<input type="checkbox"/> Oct 20 (M10)	<input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report

(c) 12-Day PRE-Election Report for the:

<input type="checkbox"/> Primary (12P)	<input type="checkbox"/> General (12G)	<input type="checkbox"/> Run off (12R)
<input type="checkbox"/> Special (12S)	<input type="checkbox"/> Convention (12C)	

Election on _____ in the State of _____

This report also covers the semi-annual period ☐ See Line 6(b)

(c) 30-Day POST-Election Report for the:

<input type="checkbox"/> General (30G)	<input type="checkbox"/> Runoff (30R)	<input type="checkbox"/> Special (30S)
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Election on _____ in the State of _____

This report also covers the semi-annual period ☐ See Line 6(b)

6. Covering Period(s)	(a) Quarterly/Monthly/Pre-/Post-Election Covered Period	(b) Semi-annual Covered Period
	04 01 2011 through 06 30 2011	<input checked="" type="checkbox"/> January 1 - June 30 <input type="checkbox"/> July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs	(a) Quarterly/Monthly/Pre-/Post-Election Covered Period	(b) Semi-annual Covered Period
	0.00	17200.00

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Andrew Lippstone

Signature of Treasurer Electronically Filed by Andrew Lippstone

Date 07 15 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office									
Use									
Only									

FEC FORM 3L
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